

**CITY OF HAPEVILLE, GEORGIA**  
**MEETING OF MAYOR AND COUNCIL**

**March 18, 2014**

**AGENDA**

**6:00 PM Work Session**

**1. Call to Order**

**2. Roll Call**

Mayor Alan Hallman  
Alderman at Large Ann Ray  
Councilman at Large Michael Randman  
Councilman Ward 1 Joshua Powell  
Councilman Ward 2 Diane Dimmick

**3. Welcome**

**4. Presentation**

- A. Depot Improvements
- B. City Hall Complex Improvements
- C. Youth Ambassador Program - Dexter Spencer
- D. Hapeville Arts - David Burt and Lorrene Fey

**5. Public Comments on Agenda Items**

**6. Administrative**

- A. Board Appointments

## 7. **Old Business**

### A. 1st Reading Ordinance 2014-03, Noise - Decibel Reading Location

#### *Summary and Background*

*This Ordinance amends the Hapeville Code of Ordinances to specify the decibel reading location to determine a noise ordinance violation under Hapeville Code Section 26-2-17. Specifically, the Ordinance provides that, "Such noise sensitiveness shall be deemed breached by evidence of noise in excess of 70 decibels as measured at the nearest receiving property line. Where a violation is perceived by the city to be occurring absent a report of noise disturbance from a nearby property, or the nearest receiving property line is not readily apparent or accessible, such measurement shall take place from the public right-of-way adjacent to the property from which the noise source originates."*

### B. Motion to adopt Resolution 2014-07 Lighting Moratorium Extension

#### *Summary and Background*

*This Resolution extends the moratorium on the installation of building, door, and window lighting having an illumination greater than three tenths (0.3) of a foot-candle above the average ambient light level measured one hundred (100) feet from such lighting on any building within the City's commercial mixed use, downtown district, general commercial, industrial, and neighborhood commercial sign districts through June 2, 2014.*

### C. Discussion of dumpster charges.

## 8. **New Business**

### A. Consideration to enter into an Agreement with the State of Georgia for the Bright from the Start Program and to authorize Holli Stephens to administer the program.

#### *Summary and Background*

*The Bright from the Start Program provides lunch to the Summer Camp children along with other children in the community.*

### B. Consideration to enter into a Mutual Aid agreement with the City of Atlanta for fire services.

#### *Summary and Background*

*The mutual aid (Intergovernmental) agreement is between the City of Hapeville and the City of Atlanta proper. The agreement allows for either Department to cross jurisdictional boundaries to benefit both parties in the protection of life and property.*

### C. Consideration to enter into an Agreement between the City of Hapeville and the Georgia Department of Transportation for the construction of the project known as the N. Fulton Ave. Transportation Enhancement Project (PI # 00110647) and authorize Mayor Hallman to sign all necessary documents pending legal review.

#### *Summary and Background*

*The N. Fulton Ave. TE project consists of installing new sidewalks, street furniture, brick pavers, lighting and a new water feature to the War Memorial Area. The total*

*estimated cost of this project is \$ 568,750. Federal Fund amount is \$ 455,000 and Local Fund Match is \$ 113,750.*

D. 1st Reading Ordinance 2014-04, Growler Alcohol Beverage License

*Summary and Background*

*This Ordinance amends the Hapeville Code of Ordinances to define and add a new alcohol beverage license category for growlers; require growler licensees to adhere to the handler identification card requirement; set a \$3,150 fee for a growler alcohol beverage license; and impose regulations pertaining to growler alcohol beverage licenses.*

E. 1st Reading Ordinance 2013-09C, Budget Amendment

*Summary and Background*

*This Ordinance amends the Fiscal Year 2013-2014 Budget to reflect revenues and expenditures associated with the Taxable and Tax-Exempt Water & Sewer Revenue Bonds, Series 2014.*

F. Consideration to approve a banner request, to place a banner on the Jess Lucas Park fence for the Paint the Town Program.

G. Consideration to waive the fee for the use of the Carriage House for the Paint the Town Program on June 7th, June 9th-12th.

H. Consideration to allow an article to be placed in the newsletter for April and May, to allow an announcement to be placed on City website and on City calendar.

I. Consideration to allow Paint the Town to use of tables from the Recreation Department.

J. Consideration to allow the Paint the Town Applications to be picked-up and dropped off at City Hall.

**9. Department Updates**

**10. Public Comments**

**11. Executive Session** - For purposes of legal, real estate acquisition, and personnel matters

**12. Adjournment**